



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, September 21, 2015

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting, September 8, 2015

**3. CONSENT AGENDA**

- a. Approval of bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Building permit for Learning Center
- b. Grass Clipping/Litter Ordinance
- c. Safe Routes to School update

**7. NEW BUSINESS**

- a. Consideration of increase in Court Costs
- b. Charter Ordinance #9 - Elections

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSIONS** Attorney-Client Privilege

**11. ADJOURN:** Monday, October 5, 2015 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 809

Next Resolution Number - 15-07

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.